

BIBLE QUESTIONS

(Answers Next Week)



41. What was Aquila's occupation.
42. Who was "an eloquent man, and mighty in the Scriptures"?
43. On what Bible subject was he wrong?
44. Who set him right on the subject?
45. May a woman teach a man?
46. Where do you read about twelve men being re-baptized?
47. What was wrong with their faith?
48. Is baptism valid when people do not have the right thing in mind?
49. Had these men been "satisfied" with their baptism?
50. Where does it tell about the disciples coming together on the first day of the week to break bread?

Today's Sermons

Morning: "Mary: The Mother of Jesus"

Evening: "Answering Alleged Contradictions"

For Audio Lessons, Past Bulletins, Bible Studies and More

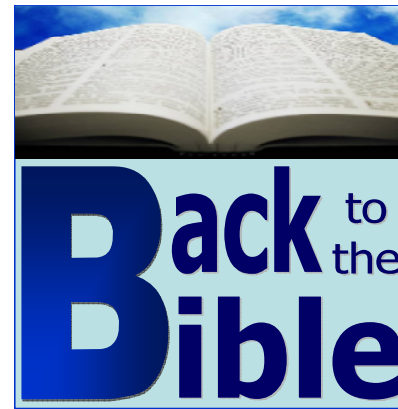
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Answers to Last Week's Bible Questions

31. **No.** Truth is perfect.
32. **In the kingdom.** Luke 22:29.
33. **The apostles.** Acts 2:1.
34. **Yes.** Romans 16:7.
35. **No.** Romans 10:6-8.
36. **Peter.** Acts 9:36-43.
37. **Laodicea.** Revelation 3:17.
38. **Jeremiah 18:1-10.**
39. **No.** Genesis 17:10-14.
40. **Priscilla.** Acts 18:2.

FOR THE RECORD

Sunday Bible Study	24
Sunday AM Worship	36
Sunday PM Worship	28
Wednesday Bible Study	30
Daily Bible Readers	7
Offering	\$1320
Building Fund	\$81505



Minister:

Tim Canup

preacher@wjchurchofchrist.org

Times of Services:

Sunday

Bible Study:..... 10:00am

AM Worship:....11:00am

PM Worship:.....6:00pm

Wednesday

Bible Study:.....7:00pm

Radio Program

Sunday:.....7:30am

"Back to the Bible"

AM 580 WSKS

13th Annual Lectureship

Thought Provoking

Questions From the New

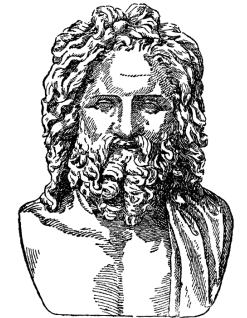
Testament

September 24-26, 2010

**We Extend A
Warm & Cordial
Welcome
To All Our Visitors!**

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**Is Jesus
"Zeus"**
by Timothy W. Carignan



Alexander Pope wrote, "A little learning is a dangerous thing." This is true in all fields, but perhaps none more than religion. There exists a movement claiming that it is not lawful to refer to the Creator of the Universe as God, nor to refer to His only begotten Son as Jesus, but rather they must both be called by their Hebrew names. Which Hebrew name to use is a matter of dispute among them. Some say 'Jehovah,' others 'Yahweh' or 'Yahveh' for God; for the Son, they use everything from 'Yahshua,' to 'Yehoshua,' 'Y'shua,' 'Yeshua' or 'YAHU'SHUAH,' and every other name is unacceptable.[1] From whence did the name 'Jesus' come? Again, this is subject to a great deal to variation; it has been given supposed derivations from 'hay-horse' to 'earth-pig,' based on the appearance of those words in one language or another (sometimes in several languages put together at the same time). One group (which also claims that Vancouver BC is the center of Biblical revelation) states that "Jesus Christ" (in any language, surprisingly) is the name of a demon. The majority of the "Sacred Name movement," however, claims that, at some ancient time, all Bible manuscripts were altered to honor 'Healing Zeus' by removing 'YAH' or 'JAH' from Old Testament names (like Elijah, 'Jehovah is God') and substituting 'Zeus,' the head of Greek mythology. Is there any substance to these claims?.

Continued Inside

Those Needing Our Prayers:



"The effective, fervent prayer of a righteous man avails much" (James 5:16).

Vickie Cooper	Trish West	Leroy Kennell
Savannah Bedenbaugh	Ray Poe Family	Eugene Kidder
Clayton winters	Everette Morefield	Steven & Jessica Winters
April Shaw	Karissa Stanley	Jim Winters
Amanda Winters	Leta Bright	Susie Bright
Kiana Miller	Doris Edwards	Velma McMillan
Tosha Miller	Wiley Matkins	Laura Stephens
Sherry Rutherford	Hayden Beamer	Mark Rideout
Dick & Elizabeth Smith	Marlene & John Mantakounis	Matt Maurer
Simmie Sell	Little Thomas Jones & Family	David & Karen Tuttle
Gladys Holden	Iris Lawson	Hazel Campbell
Mary Lawrence	Tent Meeting	Bible Studies

On Being A Fool

By Ron Boatwright

God's word says, "The fool has said in his heart, there is no God" (Psalms 14:1). One who does not believe in God will be eternally lost because as a fool he will not obey God. Since a fool does not believe in God, he trusts in his own self. "He who trusts in his own heart is a fool" (Proverbs 28:26).

As an atheist he doesn't think he can be wrong. But, "Professing to be wise they became fools" (Romans 1:22). A fool has closed his mind to the fact that God exists. "The way of the fool is right in his own eyes" (Proverbs 12:15). One who does not believe in God leads a purposeless life, without any hope. It is such a sad situation. If he only knew what he is facing in eternity.

There are also those who say they believe in God, but by their actions they don't obey Him. Even though they say they believe in God they are practicing atheists. These are also fools. Jesus says, "by their fruits you will know them (Matthew 7:20).

A child of God can also become a fool by being unfaithful to the Lord. We are warned, "Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God" (Hebrews 3:12). The Bible does say that, "some will depart from the faith...having their own conscience seared with a hot iron" (1 Timothy 4:1-2). When they do depart they will have "condemnation because they have cast off their first faith" (1 Timothy 5:12).

To not be a fool we must, "Trust in the Lord with all your heart, and lean not on your own understanding" (Proverbs 3:5). "Let's make our calling and election sure" (2 Peter 1:10) as we "seek first the kingdom of God and His righteousness" (Matthew 6:33). Let's not be a fool.

First, it is a ridiculous claim that 'all ancient Biblical manuscripts were altered.' [2] There are tens of thousands of New Testament manuscripts, some of which were buried before the rise of whichever organization is being accused of this alteration, and not found again until modern times; not a single one contains a Hebrew name for Jesus, as they were all written in Greek.

Why would somebody go through the trouble of making such an alteration, anyway, when the easier solution would have been either to destroy the texts or change them completely, so that 'Yeshua Messiah' would have bowed before a statue of Zeus? Second, the similarity between the names "Jesus" and "Zeus" exist primarily in English; in Greek, they bear even less of a resemblance ('Ihsou?j vs. Zeuj in the nominative case; 'Ihsou? vs. Dio<j in the genitive case). The main similarity becomes the '-us' ending, which most nouns in the Greek language possess. So how did we get from the Hebrew 'Yeshua' (or some other variation) to the English 'Jesus'? When Hebrew writers tried to communicate to Greek readers, words were translated into Greek; names, on the other hand, had to be transliterated; that is, written in letters that would be pronounced as closely as possible to the original language. [3] 'Yeshua' [4] was rendered as 'Iesous,' because Greek has neither a 'y' sound nor a 'sh' sound. Ancient Greek speakers would have been incapable of either writing or pronouncing the Hebrew form of that name! The final 'a' was changed to 's' to fit Greek grammatical rules, not to honor any pagan deity. 'Iesous' was transliterated into English as 'Jesus,' and finally, with the invention of the letter 'J,' to 'Jesus.' In conclusion, the inspired writers of the New Testament didn't write of Him as 'Yeshua,' but rather by the equivalent form in that language; we do the same when we call Him 'Jesus.'

